



**WHO CAN SAY**, I have made my heart clean, I am pure from my sin?<sup>1</sup> The law of the LORD...is pure, enlightening the eyes.<sup>2</sup>

Thou shalt have no other gods before me.<sup>3</sup> And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.<sup>4</sup>

Thou shalt not make unto thee any graven image.<sup>5</sup> For the LORD thy God is a consuming fire, even a jealous God.<sup>6</sup> There shall no strange god be in thee; neither shalt thou worship any strange god<sup>7</sup>...for it is an abomination to the LORD thy God.<sup>8</sup>

Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.<sup>9</sup> Fear God.<sup>10</sup> Hear, and understand: Not that which goeth into the mouth defileth a man...but those things which proceed out of the mouth come forth from the heart; and they defile the man.<sup>11</sup>

Remember the sabbath day, to keep it holy...in it thou shalt not do any work...<sup>12</sup> Blessed is the man that doeth this...that keepeth the sabbath from polluting it...<sup>13</sup> not forsaking the assembling of ourselves together, as the manner of some is...<sup>14</sup> on the Lord's day.<sup>15</sup>

Honour thy father and thy mother...<sup>16</sup> for rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry.<sup>17</sup> For every one that curseth his father or his mother...his blood shall be upon him.<sup>18</sup>

Thou shalt not kill.<sup>19</sup> Thou shalt love thy neighbour as thyself.<sup>20</sup> Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.<sup>21</sup>

Thou shalt not commit adultery.<sup>22</sup> Whosoever shall put away his wife, except it be for fornication, and shall marry

another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.<sup>23</sup> Adulterers God will judge.<sup>24</sup> Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.<sup>25</sup>

Thou shalt not steal.<sup>26</sup> Let him that stole steal no more.<sup>27</sup> And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched.<sup>28</sup>

Thou shalt not bear false witness against thy neighbour.<sup>29</sup> But...every idle word that men shall speak, they shall give account thereof in the day of judgment.<sup>30</sup> Lying lips are abomination to the LORD...<sup>31</sup> and all liars, shall have their part in the lake which burneth with fire and brimstone...<sup>32</sup> and shall be tormented day and night for ever and ever.<sup>33</sup>

Thou shalt not covet...any thing that *is* thy neighbour's.<sup>34</sup> Take heed, and beware of covetousness.<sup>35</sup> For what shall it profit a man, if he shall gain the whole world, and lose his own soul?<sup>36</sup> Riches profit not in the day of wrath.<sup>37</sup> Woe to him that coveteth...<sup>38</sup> whom the LORD abhorreth.<sup>39</sup>

Holy, holy, holy, is the LORD.<sup>40</sup> Wherefore the law is holy, and the commandment holy, and just, and good.<sup>41</sup> Every word of God is pure: he is a shield unto them that put their trust in him.<sup>42</sup> The eyes of the LORD are in every place, beholding the evil and the good.<sup>43</sup> For there is nothing covered, that shall not be revealed.<sup>44</sup>

I the LORD search the heart.<sup>45</sup> Thou art weighed in

the balances, and art found wanting.<sup>46</sup> We are all as an unclean thing, and all our righteousnesses are as filthy rags.<sup>47</sup> There is none righteous, no, not one.<sup>48</sup> For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.<sup>49</sup> Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.<sup>50</sup> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.<sup>51</sup> For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.<sup>52</sup>

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.<sup>53</sup> He was wounded for our transgressions, he was bruised for our iniquities.<sup>54</sup> Who his own self bare our sins in his own body on the tree.<sup>55</sup> For it is the blood that maketh an atonement for the soul.<sup>56</sup> The precious blood of Christ<sup>57</sup>...cleanseth us from all sin.<sup>58</sup> And without shedding of blood is no remission.<sup>59</sup> Through his blood...<sup>60</sup> Christ hath redeemed us from the curse of the law, being made a curse for us.<sup>61</sup> Thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations.<sup>62</sup>

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God ... the wrath of God abideth on him.<sup>63</sup>

It is a fearful thing to fall into the hands of the living God.<sup>64</sup> For we must all appear before the judgment seat of